

**BRACKENRIDGE BOROUGH**  
**AGENDA**  
**April 2, 2026**

Call to Order

Pledge of Allegiance

Roll Call: Lindsay Fraser, Mayor  
Timothy Connelly, President  
Timothy Kolar, Vice President  
Dino Lopreiato  
Verne Petz  
Randall Elliott  
Larry Chifulini, Jr.  
Craig Alexander, Solicitor  
Gordon Taylor, LSSE Engineering  
Chad Edwards, Manager  
Lieutenant Mark Glogowski, Tarentum Police

Motion to approve the minutes from the March 5<sup>th</sup>, 2026 Regular Meeting and the March 25<sup>th</sup>, 2026 Special Meeting.

**COMMUNICATIONS**

**COMMITTEE REPORTS**

**Manager** – Chad Edwards  
**Finance** – Randall Elliott - Motion to approve all bills for December  
**Street** – Verne Petz  
**Water** – Larry Chifulini  
**Parks & Recreation** - Dino Lopreiato  
**Mayor** – Lindsay Fraser  
**Solicitor** – Craig Alexander  
**Engineer** – Gordon Taylor, LSSE Engineering

**UNFINISHED BUSINESS**

Starting Rate for Summer Help

**NEW BUSINESS**

Motion to Award 2026 Liquid Fuel Paving Bid  
Motion to approve 2026 Boat Dock Leases

Motion to adopt the resolution approving the transfer of restaurant liquor license no. R-8152 by Parkview Bar & Grille, LLC into the Borough of Brackenridge.

Motion to Increase Water Tapping Fee:  
\* 1/2" to 1": \$2,000.00  
\* 2": \$4,800.00  
\* 4": \$7,500.00  
\* 6": \$13,200.00

Resolution 6-26: A RESOLUTION OF THE BOROUGH OF BRACKENRIDGE, ALLEGHENY COUNTY PENNSYLVANIA, REESTABLISHING A GENERAL SCHEDULE OF FEES, COSTS, CHARGES, AND EXPENSES PURSUANT TO BOROUGH ORDINANCES AND REPEALING ANY AND ALL RESOLUTIONS INCONSISTANT THEREWITH

Resolution 7-26: NOTICE TO BE **INCLUDED** IN THE ALLEGHENY COUNTY COMMUNITY DEVELOPMENT FOR BLOCK GRANT AND HOME INVESTMENT PARTNERSHIPS PROGRAMS THREE PROGRAM YEARS – 2027, 2028, AND 2029.

Motion to approve McCensky Plan #2 from Allegheny County Economic Development

Motion to Appoint Leighann Hileman of 1102 Atlantic Avenue as Junior Council Member for the Borough of Brackenridge

Motion to Approve Purchase of 250hp Motor for Pump House at \$6,800.00

**CITIZENS COMMENTS – PLEASE STATE NAME AND ADDRESS**

**ADJOURN**